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BIB DATA SHEET

CONFIRMATION NO. 7337

| SERIAL NUMI | AL NUMBER FILING O | | CLASS | GROUP ART UNIT | | ATTORNEY DOCKET | | |
|---|--|--------------------|-------------------|----------------|-------------------------------------|-----------------|-------------|--|
| 10/557,294 | | 11/18/2005 | 440 | 3617 | 3617 | | BWT2-72511 | |
| | RULE | | | | | | | |
| APPLICANTS Alan Timothy Gibbs, London, UNITED KINGDOM; Neil Graham Jenkins, Warwickshire, UNITED KINGDOM; | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 08/16/2006 | | | | | | | | |
| Foreign Priority claime | - | Yes No Net of | STATE OR COUNTRY | SHEETS | тот | | INDEPENDENT | |
| Allowance | | | | DRAWINGS | CLAII | | CLAIMS | |
| Acknowledged | Examiners | Signature Initials | UNITED KINGDOM | 4 | 36 | i | 2 | |
| ADDRESS | | | | | | | | |
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| TITLE | | | | | | | | |
| Jet drive for an amphibious vehicle | | | | | | | | |
| | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT | | | | ☐ All Fees | | | |
| l 1. | | | | | ☐ 1.16 Fees (Filing) | | | |
| | | | | | 1.17 Fees (Processing Ext. of time) | | | |
| | No for following: | | | | ☐ 1.18 Fees (Issue) | | | |
| 1 | | | | Other | Other | | | |
| | | | | | ☐ Credit | | | |